



# Nominations for Troop B Area Officers

I nominate the following:

Area *Chairman* Nominee: \_\_\_\_\_  
(Please Print)

Nominee's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Area *Vice-Chairman* Nominee: \_\_\_\_\_  
(Please Print)

Nominee's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Area *Secretary/Treasurer* Nominee: \_\_\_\_\_  
(Please Print)

Nominee's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Member's Name: \_\_\_\_\_  
(Nominating Party, Please Print)

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Deadline for nomination is close of business June 15, 2024.**

This office is for a two (2) year period, from July 1, 2024, to June 30, 2026.

Ballots will be emailed out by June 16, 2024, and must be returned by June 20, 2024.

Return

Email: [tjohnson@netroopers.org](mailto:tjohnson@netroopers.org)

Fax: 402-500-3666

Mail: STAN, 8540 Executive Woods Drive, Suite 500, Lincoln, NE 68512

**To be an official nomination the form must be signed by both the nominating party and the nominee.**