

# **STATE TROOPERS ASSOCIATION OF NEBRASKA, INC.**

8540 Executive Woods Drive, Suite 500, Lincoln, NE 68512

(402) 489-2081 or 800-947-7826

Website: [www.netroopers.org](http://www.netroopers.org) – Email: [tjohnson@netroopers.org](mailto:tjohnson@netroopers.org)



## **GRADUATING SENIORS & PARENTS!!**

**Scholarships! Scholarships! Scholarships! Scholarships! Scholarships! Scholarships!**

Dear Parents & Seniors,

STAN is offering scholarships in memory of those State Patrol Officers who have given the ultimate sacrifice.

STAN will be awarding **(4) \$250.00** Ultimate Sacrifice Scholarships to 2024 High School graduates **“in memory of those State Patrol Officers who have given the ultimate sacrifice”**. These scholarships are only available to graduating seniors whose parent is a current STAN member. The recipients will be mailed notification of their scholarships along with a certificate of award, will be recognized at their respective graduations and news releases will be sent to local newspapers in the areas where recipients live.

The below criteria has been established by STAN:

- applicants must be the son/daughter of a current STAN member
- applicants must be a graduating senior from High School this school year
- applicants must be attending a 2 or 4 year college
- applicants shall complete the attached Scholarship Application
- applicants shall provide a transcript of their grades
- applicants shall compose an essay describing their plans for the future in 200 words or less

Applicants shall submit the application complete with all attachments per the criteria, to the STAN office in Lincoln via email or mail postmarked **no later than March 29, 2024.** The committee will review the applications and choose the 4 recipients. All applicants will be notified on or before April 15, 2024 of the outcome.

Best wishes to all applicants and graduating seniors!

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**“In Memory of Those State Patrol Officers Who Have Given the Ultimate Sacrifice”**

**SCHOLARSHIP APPLICATION**

**(DEADLINE, March 29, 2024)**

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Parents Name(s):** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Senior: Yes ( )**

**High School Address:** \_\_\_\_\_

**Grade Point Average on a 4.0 scale:** \_\_\_\_\_ **(attach transcript)** **Graduation Date:** \_\_\_\_\_

**School Activities/Organizations:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Community Activities/Organizations:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**College Accepted:** \_\_\_\_\_

**Field of Study:** \_\_\_\_\_

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Parent Signature (STAN Member)**

**(Please include essay, transcript, and photo with this application.)**