

STATE LAW ENFORCEMENT BARGAINING COUNCIL

8540 Executive Woods Drive, Suite 500, Lincoln, NE 68512

(402) 489-2081 or 800-947-7826

Email: tjohnson@netroopers.org



GRADUATING SENIORS & PARENTS!!

Scholarships! Scholarships! Scholarships! Scholarships! Scholarships! Scholarships!

Dear Parents & Seniors,

SLEBC will be awarding (2) **\$500.00** "Future Leaders" Scholarships to 2023 High School graduates. These scholarships are only available to graduating seniors who have a parent covered under the SLEBC contract. The recipients will be mailed notification of their scholarships along with a certificate of award, and will be recognized by a news release which will be sent to local newspapers in the areas where recipients live.

The following criteria has been established by SLEBC for eligible applicants:

- applicants must be the son/daughter of an officer covered under the SLEBC contract
- applicants must be a graduating senior from High School this school year
- applicants must be planning on attending a 2 or 4 year college
- applicants shall complete the attached Scholarship Application
- applicants shall provide a transcript of their grades
- applicants shall compose an essay describing their plans for the future in 200 words or less

Applicants shall submit the application complete with all attachments per the criteria, to SLEBC at the office in Lincoln postmarked **no later than March 29, 2024.** The committee will review the applications and choose the 2 recipients. All applicants will be notified on or before April 15, 2024 of the outcome.

Best wishes to all applicants and graduates!

STATE LAW ENFORCEMENT BARGAINING COUNCIL

8540 Executive Woods Drive, Suite 500 Lincoln, NE 68512
(402) 489-2081 or 800-947-7826

“Promoting Future Leaders through Higher Education”

Name: _____ **Age:** _____

Address: _____

Email Address: _____

Telephone: _____ **Parents Name(s):** _____

High School: _____ **Senior: Yes ()**

High School Address: _____

Grade Point Average on a 4.0 scale: ____ **(attach transcript)** **Graduation Date:** _____

School Activities/Organizations: _____

Community Activities/Organizations: _____

College Accepted: _____

Field of Study: _____

Applicant Signature

Parent Signature (SLEBC Member)

**(Please include essay, transcript, and photo with
this application.)** Deadline is March 29, 2024.